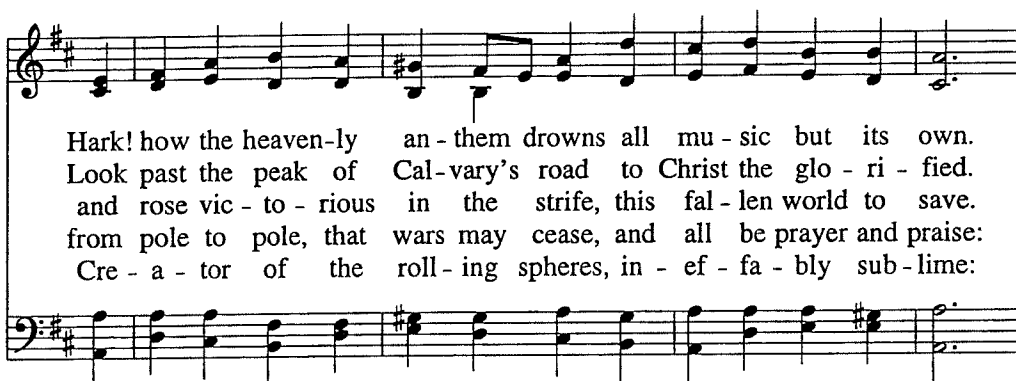
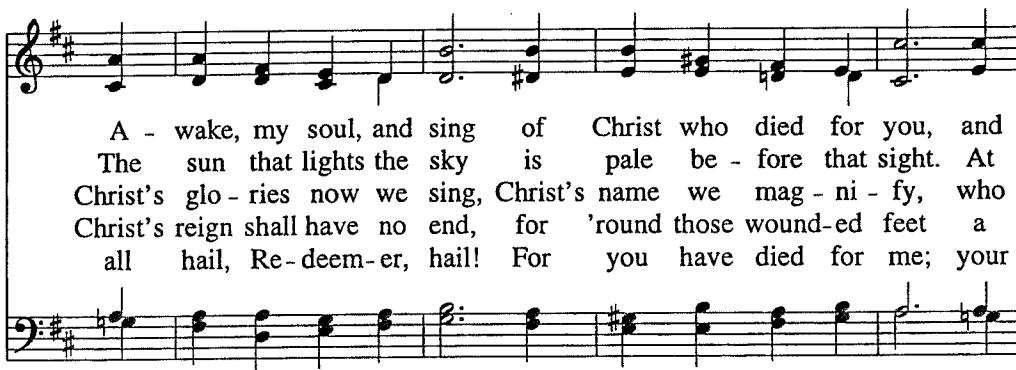


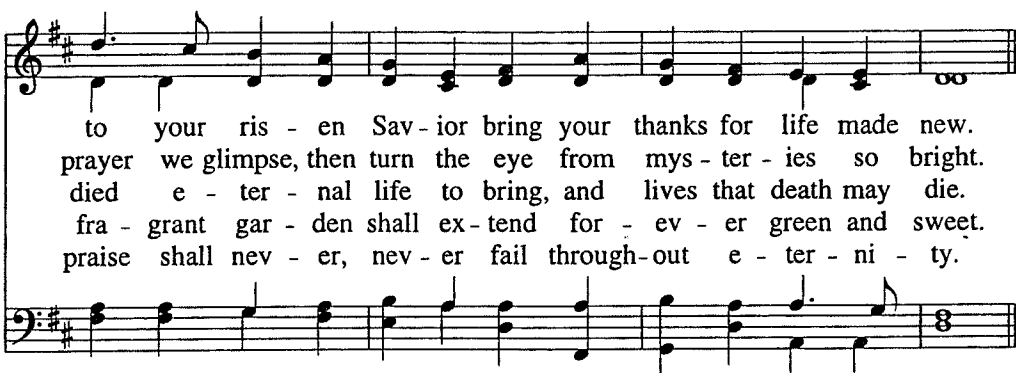
1. Crown him with man - y crowns, the Lamb up - on the throne;
 2. Crown him whose love has flowed down hands and feet and side.
 3. Crown him the truth, the life who tri - umphed o'er the grave
 4. Crown him who rules in peace, whose power a scep - tre sways
 5. Crown him who holds the years, em - brac - ing space and time,



Hark! how the heaven-ly an - them drowns all mu - sic but its own.
 Look past the peak of Cal-vary's road to Christ the glo - ri - fied.
 and rose vic - to - rious in the strife, this fal - len world to save.
 from pole to pole, that wars may cease, and all be prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



A - wake, my soul, and sing of Christ who died for you, and
 The sun that lights the sky is pale be - fore that sight. At
 Christ's glo - ries now we sing, Christ's name we mag - ni - fy, who
 Christ's reign shall have no end, for 'round those wound-ed feet a
 all hail, Re - deem - er, hail! For you have died for me; your



to your ris - en Sav - ior bring your thanks for life made new.
 prayer we glimpse, then turn the eye from mys - ter - ies so bright.
 died e - ter - nal life to bring, and lives that death may die.
 fra - grant gar - den shall ex - tend for - ev - er green and sweet.
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

WORDS: Matthew Bridges, 1851, and Godfrey Thring, 1874; adapt. Thomas H. Troeger, 1993, alt. DIADEMATA
 MUSIC: George J. Elvey, 1868 SMD

The 'many crowns' is an image from Revelation 19:12. Each stanza refers to a different crown and message.

424 We Walk by Faith and Not by Sight

1. We walk by faith and not by sight;
 2. We may not touch Christ's hands and side,
 3. Help then, O Christ, our un - be - lief;
 4. That, when our life of faith is done,

no gra-cious words we hear from Christ who spoke as
 nor fol - low where Christ trod; but in con - fess - ing
 and may our faith a - bound to call on you when
 in realms of clear - er light we may be - hold you

none e'er spoke, who still we know is near.
 we re - jice: our Sav - ior and our God!
 you are near and seek where you are found:
 as you are, with full and end - less sight.

WORDS: Henry Alford, 1844, alt.
 MUSIC: Samuel McFarland, c. 1816; harm. FCC, 1997

DUNLAP'S CREEK
 CM

Alford was Anglican Dean of Canterbury Cathedral, England, and a devoted scholar and ecumenist. The hymn is inspired by John 20:24-29, the story of doubting Thomas.

Harm. © 1998 FCC Houston TX

The Day of Resurrection!

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 our Christ in rays e - ter - nal of res - ur - rec - tion light;
 the world re - sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,
 And, lis - tening to his ac - cents, may hear so calm and plain
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail," and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that has no end.

WORDS: John of Damascus, 8th century; tr. John M. Neale, 1862, alt.
 MUSIC: Henry T. Smart, 1836

LANCASHIRE
 76.76D

Taken from the moment on Easter eve, in Eastern rite, when all worshipers light candles, filling the church with a glow. The original writer was a Christian in Muslim Damascus who went from wealth to voluntary poverty, scholasticism and hymn writing!